| STATE OF SOUTH CAROLINA, | |
|--|----------|
| County of Greenville | |
| County of Greenville I. Jo Clair Bolen | |
| | |
| SEND GREETING: | |
| WHEREAS, I the said Jo Clair Bolen | |
| | _ |
| in and bymy_ certain promissory note in writing, of even date with these presents well and truly indebted to SCHTEKENTENEENEENEENEENEENEENEENEENEENEENEENEE | a |
| THE THE PARTY OF T | |
| and no/100 (\$ 220.00) DOLLARS, to be paid at / EXEMPTER SEXES, together with interest thereon from date | |
| hereof until maturity at the rate ofseven | |
| Beginning on the 27th day of August 11/39, and on the 27th month of | |
| each year thereafter the sum of \$ 20.00, to be applied on the interest and principal of this note, said payments to continue XXXXXX until the said principal and interest have been paid in full, when the said principal and interest have been paid in full, when the said principal and interest have been paid in full, when the same and interest have been paid in full, when the same and payments to continue XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | |
| | |
| xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | |
| and the balance of each monthly payment shall be applied on acquire of pringing. | |
| All installments of principal and all interest are payable in lawful money of the United States of America; and in the event default is made in the payment of any installment or installments, or any part thereof, as therein provided, the same shall bear simple interest from the date of such default until baid at the rate of seven (7%) per centum per annum. | |
| And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, then the whole amount evidenced by said note to become immediately due, at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for sulf of the holder thereof necessary for the protection of its interests to place, and the holder should place; the baid note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including (10%) per centre of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage) as a part of said debt. | |
| NOW, KNOW ALL MEN, That I J, the said. J. Clair Bolen | |
| NOW, KNOW ALL MEN, ThatI, the saidJ. Clair Bolen in consideration of the said debt and sum of money of desaid, and for the better securing the payment thereof to the said ************************************ | |
| COMPANY Exception to the terms of Indicated note, and also in consideration of the further sum of THREE DOLLARS, to | ıny |
| CONFANX, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and released, and by these | |
| Ansel Alewine, Mrs. H. Alewine, and G. W. Alewine, partners trading as Taylors Lumber | |
| Company:- | |
| All that certain piece, parcel or lot of land in the State and County aforesaid in Paris | , " |
| Mountain Township and having the following metes and bounds, to-wit;- | |
| REGINNING at Almondian a road, which point is in the line of a tract of land, heretofore | } |

Mountain Township and having the following metes and bounds, to-witt
BEGINNING at a point in a road, which point is in the line of a tract of land, heretofore conveyed to Harry R. Stephenson (L. M. Gray) and running thence N. 32-15 E. 557 feet to a stake; thence S. 57 E. 292 ft. to a stake in the line of property now or formerly owned by Hubbard; thence along the line of property now or formerly owned by Hubbard S. 32-15 W. 487 ft. to an iron pin; thence continuing along line of said property now or formerly owned by Hubbard S. 33-36 W. 450 ft. to an iron pin in the road leading from near Dreamland Lake to property of Harry R. Stephenson (L. M. Gray); thence along said road N. 3-45 E. 105 ft. to a point; thence continuing along said road N. 13-15 W. 177 feet to a point; thence continuing along said road N. 9-45 W. 98 ft. to point of beginning. Said tract of land containing 5 acres, more or less. Together with the right

This is the identical property conveyed to the mortgagor herein by Central Realty Corporation by deed dated November 17, 1938, recorded in the R. M. C. Office for Greenville County in Deed Book 207 at page 48.

to use the water from the spring located on the property of Harry R. Stephenson.